



**BOWLING GREEN FIRE DEPARTMENT  
COMMERCIAL BURN PERMIT**

[Fire.prevention@bgky.org](mailto:Fire.prevention@bgky.org)

**OFFICE 270-393-3702      FAX 270-393-3687**

Location of proposed fire: \_\_\_\_\_

List 3 dates on which you can burn: \_\_\_\_\_  
BURNING ONLY ALLOWED FROM 6PM TO 6 AM FROM FEB 15 – APRIL 30 and OCT 01 – DEC 15

Material (s) to be burned by proposed fire: \_\_\_\_\_

Responsible Party: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

**ALL COMMERCIAL PERMITS MUST BE INSPECTED**

- **APPLICANT MUST REMAIN WITH BURN UNTIL THE FIRE REACHES A SMOLDERING PHASE.**
- **BURNING MATERIAL MUST BE AT LEAST 150 FEET FROM OVERHEAD WIRES, TREE LINES, WOODLANDS, GRASSLANDS AND OTHER COMBUSTIBLES.**
- **WIND SPEED SHALL NOT BE MORE THAN 10 MPH.**
- **IF THE FIRE DEPARTMENT RECEIVES A COMPLAINT ABOUT THE BURN WE ARE REQUIRED TO RESPOND AND EXTINGUISH THE BURN AND PERMIT WILL BE VOID.**

**IMPORTANT:** The applicant agrees to follow all regulations and conditions imposed by the laws of the Commonwealth of Kentucky. The applicant agrees to indemnify and hold the City harmless from any claims that may ever be asserted against the City resulting from damages that may arise from the approval of the open burning application. Applicant also agrees that it will be solely responsible for any consequences of damages caused by this burning and further understands that this approval by the City of Bowling Green shall not be construed to create a co-partnership of joint venture by and between the City of Bowling Green and applicant or to make the City of Bowling Green or any of its agents, or employees responsible in any way for any losses or damages caused by applicant's burning.

All information given on this application is true and complete to the best of my knowledge and I have read the above statement.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

Fire District: \_\_\_\_\_ Inspector: \_\_\_\_\_

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